

Criminal Case Cover Sheet

U.S. District Court - District of Massachusetts

Place of Offense: DMA Category No. II Investigating Agency IRSCity FraminghamCounty Middlesex

Related Case Information:

Superseding Ind./ Inf. _____ Case No. _____

Same Defendant _____ New Defendant _____

Magistrate Judge Case Number _____

Search Warrant Case Number _____

R 20/R 40 from District of _____

Defendant Information:

Is this case related to an existing criminal action pursuant to Rule 40.1(h)? If yes, case number _____ ☐ Yes ☒ NoDefendant Name Vanessa NixonJuvenile: ☐ Yes ☒ NoIs this person an attorney and/or a member of any state/federal bar: ☐ Yes ☒ No

Alias Name: _____

Address: _____

Birth date (Yr only): 1978 SSN (last 4#): 0344 Sex: F Race _____ Nationality: BrazilDefense Counsel if known: Vikas Dhar Address: 529 Main Street, Suite P200Bar Number: 657539 Charlestown, MA 02129

U.S. Attorney Information

AUSA: Christopher J. Markham Bar Number if applicable: 685591Interpreter: ☒ Yes ☐ No List language and/or dialect: PortugeseVictims: ☒ Yes ☐ No If yes, are there multiple crime victims under 18 USC§3771(d)(2) ☐ Yes ☒ NoMatter to be SEALED: ☐ Yes ☒ No☐ Warrant Requested ☒ Regular Process ☐ In CustodyLocation Status: Framingham, MA

Arrest Date: _____

☐ Already in Federal Custody as of _____ in _____☐ Already in State Custody at _____ ☐ Serving Sentence ☐ Awaiting Trial☐ On Pretrial Release: Ordered by: _____ on _____Charging Document: ☐ Complaint ☒ Information ☐ IndictmentTotal # of Counts: ☐ Petty _____ ☐ Misdemeanor _____ ☒ Felony 1

Continue on Page 2 for Entry of U.S.C. Citations

☒ I hereby certify that the case numbers of any prior proceedings before a Magistrate Judge are accurately set forth above.

CHRISTOPHE

Digitally signed by
CHRISTOPHER MARKHAMDate: 2/3/2024Signature of AUSA: R MARKHAMDate: 2024.02.03 21:02:10
-05'00'

District Court Case Number (To be filled in by deputy clerk): _____

Name of Defendant Vanessa Nixon

U.S.C. Citations

	<u>Index Key/Code</u>	<u>Description of Offense Charged</u>	<u>Count Numbers</u>
Set 1	<u>18 USC 1344</u>	<u>Bank Fraud</u>	<u>1</u>
Set 2	_____	_____	_____
Set 3	_____	_____	_____
Set 4	_____	_____	_____
Set 5	_____	_____	_____
Set 6	_____	_____	_____
Set 7	_____	_____	_____
Set 8	_____	_____	_____
Set 9	_____	_____	_____
Set 10	_____	_____	_____
Set 11	_____	_____	_____
Set 12	_____	_____	_____
Set 13	_____	_____	_____
Set 14	_____	_____	_____
Set 15	_____	_____	_____

ADDITIONAL INFORMATION: